PGSF7 Programme

Venue: Exhibition Zones, 1/F, An Integrated Teaching (AIT) Building, School of Architecture, CUHK

Day 1: Friday, 23 January 2015

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<th>Time</th>
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<tr>
<td>09:30-10:00</td>
<td>Registration</td>
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<tr>
<td>10:00-10:30</td>
<td>Welcoming Ceremony</td>
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<td>10:30-12:10</td>
<td><strong>Panel 1: Gender Politics and Sexuality</strong></td>
<td><strong>Panel 2: Creativity and Bodily Performance</strong></td>
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<td></td>
<td><strong>Chair:</strong> Dr. Maria TAM (Department of Anthropology, CUHK)</td>
<td><strong>Chair:</strong> Dr. Sidney CHEUNG (Department of Anthropology, CUHK)</td>
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<td><strong>Discussant:</strong> Dr. Lynne NAKANO (Department of Japanese Studies, CUHK)</td>
<td><strong>Discussant:</strong> Dr. Paul O’CONNOR (Department of Anthropology, CUHK)</td>
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<td><strong>GARCIA RODRIGUEZ Diego</strong>, Lund University</td>
<td><strong>GRIGORE Irina</strong>, The University of Tokyo</td>
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<td>Queering Indonesian Islam: The Development of Progressive Islam and</td>
<td>Becoming bodies: absorbing a traditional dance in northern Japan</td>
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<td>The Negotiation of LGBT and Muslim Identities in Java</td>
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<td><strong>MAI Yee Yan</strong>, The Chinese University of Hong Kong</td>
<td><strong>IDETA Keiji</strong>, The University of Tokyo</td>
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<td>Gendered Power Dynamics of the Dai-Lue Ethnic Minority from Religious Context to Domestic Sphere</td>
<td>Practice in-between “Image” and “Body”: from a practice of classical ballet company in Thailand</td>
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<td><strong>TANG Ling</strong>, Hong Kong Baptist University</td>
<td><strong>Hayley McLaren</strong>, Hitotsubashi University</td>
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<td>Enterprise</td>
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<td><strong>Edi RIYANTO</strong>, Monash University</td>
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<td>Jogja Hip Hop Foundation And The Politics Of Yogyakarta Kraton</td>
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<td>Time</td>
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<td>12:30-13:55</td>
<td>Lunch</td>
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| 14:00-15:25  | **Panel 3: Border Crossing and Transnational Contact**  
Chair: Dr. CHEN Ju-chen  
(Department of Anthropology, CUHK)  
Discussant: Dr. WU Ka Ming (Department of Cultural Studies, CUHK) | **Panel 4: Health, Illness and Healing**  
Chair: Dr. Teresa KUAN  
(Department of Anthropology, CUHK)  
Discussant: Dr. TIAN Xiaoli (Department of Sociology, HKU) |
|              | CHAN Carol, University of Pittsburgh  
Some Non-Migrants are Failed Migrants Too:  
Stories of Staying or Being “Left Behind” in Central Java, Indonesia |
|              | Venera KAHLIKOVA, University of Pittsburgh  
The Medicinal Plants Discourse: Seeking and Selling Health in the Indian Himalayas |
|              | Tom LETTICE, University of Oxford  
An Investigation into Discrimination Against Zainichi Koreans in Japan Applying for Part-time Jobs |
|              | XIA Bing, Renmin University of China  
Subjective Construction of Yuezibing: Illness Narratives of Two Elderly Women Who Once Lived in China’s Collective Past |
|              | QAKEN Janargul, Peking University  
The Oral History Research about the Eastward Migration of Kazakh People in Xinjinag Barkol |
|              | ZHENG Fei, The Chinese University of Hong Kong  
Social Construction and Social Uses of Depression in China |
| 15:30-15:55  | Tea Break                                                                                                                                 |
| 16:00-17:40  | **Panel 5: Risk, Morality and Modernity**  
Panel 6: Emerging Field Practices and |
| Chair: Dr. Joseph BOSCO  
| Department of Anthropology, CUHK |
| Discussant: Dr. Gonçalo SANTOS  
| Hong Kong Institute for the Humanities and Social Sciences, HKU |

| Chair: Dr. Danning WANG  
| Department of Anthropology, CUHK |
| Discussant: Dr. QIU Jack Linchuan  
| School of Journalism and Communication, CUHK |

**Innovative Theories**

**Cody SACHA**, Australian National University  
Exemplary Agriculture: food safety risk, public morality, and organic farming in contemporary China.

**Gabriele DE SETA**, The Hong Kong Polytechnic University  
The Digital Folklorist: Reflections on an ethnography of vernacular media objects on the Chinese Internet

**Adam LIEBMAN**, University of California, Davis  
Competing Conceptions of the Environment: Understanding the Negative Treatment of Waste-Product Recyclers in Kunming, China

**LIAO Ming Chung**, National Taiwan University  
Marx's Coat and the WOW's equipment

**PAN Jie**, Hong Kong University  
Food Business and Food Ethics - A Case study from the perspective of Economic Anthropology

**XU Lufeng**, China University of Political Science and Law  
Lotus Village: Rumor, Memory and the Birth of a Modern Temple——An Experimental Fieldwork in Chinese Rural Society

**SONG Hanyu**, Nanjing University  
Educated but Anxious: CSA Participants in Chengdu, China

**ZHONG Yuling**, Sun Yat-sen University Human Body Sensory in Digital Mobile Society

**ZHANG Xiajie**, East China Normal University  
The Power as Knowledge in Safety Standard of Milk

18:00  
Dinner at Da Pai Dong in Fo Tan
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<td>9:00-10:40</td>
<td><strong>Panel 7: Politics of History and Space</strong> Chair: Dr. Sharon WONG (Department of Anthropology, CUHK) Discussant: Dr. Joseph BOSCO (Department of Anthropology, CUHK)</td>
<td><strong>Panel 8: Domination and its Remedies</strong> Chair: Dr. CHENG Sealing (Department of Anthropology, CUHK) Discussant: Dr. ZHU Xiaoyang (Department of Sociology, Peking University)</td>
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|             | **Abdul Haque CHANG**, University of Texas at Austin  
The Indus Delta: Rethinking the Raison D’etre of the Last Frontier | **HONG Danielle**, Institute of Southeast Asian Studies (ISEAS)  
Politics of Labour: The Road to Legal Reparation For Bangladeshi Construction Workers In Singapore |
|             | **Hope Reidun ST. JOHN**, The Chinese University of Hong Kong  
Urban (R)evolutions: Museums, Spectacle, and Development in Reform Era China | **MIURA Junko**, University of Tokyo  
The Loss of Freedom to Move Identification of Protracted Refugees in Thailand |
|             | **TAO Anli**, East China Normal University  
The Rebirth of Yu-Huang Pavilion: An Unorthodox Taoism in Multi-Ethnic Area | **Dylan Eugene SOUTHARD**, Osaka University  
Collaboration or Appropriation? Development Monks and State Localism in Northeast Thailand |
|             | **WANG Wenjing**, University of Pittsburgh  
Degrees and Kinds of Inequality: A comparative study between two early complex societies in Neolithic China | **WANG Chunyu**, National Taiwan University  
The Anti Petroleum Complex Movement in Pengerang, Malaysia |
|             | **SUMONMARN Singha**, Mahidol University  
Becoming a Rescuer: social specific habitus and social networking in Thai political violence | |
| 10:40-11:00 | Tea Break                                                               | Tea Break                                                               |
| 11:00-12:40 | **Panel 9: Meanings of Life and Identity in the Global Age**            | **Panel 10: Agrarian Change and Foodscapes** Chair: Dr. HUANG Yu        |
| Chair: Dr. Veronica MAK  
Department of Anthropology, CUHK | Discussant: Dr. CHAN Yuk Wah (Department of Asian and International Studies, CityU) |
|---|---|
| HUANG Shan, University of South Carolina  
Independence At Large: Contemporary China’s Wenyi Youth and Their Cultural Practices | Brendan A. GALIPEAU, University of Hawaii at Manoa  
Tibetan Conspicuous Production in Northwest Yunnan, China |
| Fabio LEE PEREZ, Tohoku University  
Life Stories of Culture-trotters: Anthropology of Cosmopolitan Individual | KAO Min-ya, National Taiwan University  
The "Local knowledge" of Cultivation: Exploring the Production of Tree-cultivated Shiitake in a Taiwanese Village |
| YANG Yang, Sun Yat-sen University  
Youth transmigrants through AIESEC GIP in Guangdong: How they flow, what they experience and what make the experience happen | PHAM Yamoi, Binghamon University  
Capturing without catching: Edible-nest swiftlet ranchers, regulators and scientists in Malaysia |
| ZHAO Jiaqi, Sun Yat-sen University  
Zen, Mind, and Life: The Experience and Self-identity of Young Groups of Zen Meditation in China | LI Pin-yi, National Taiwan University  
Encountering Turkey: A Local Anthropological Writing of Turkey Eating Culture in Taiwan |
| KWONG Miu Ying, The Chinese University of Hong Kong  
Death is not the End: Senses of Symbolic Immortality in Guangdong China | YOSHIMURA Ryu, Tokyo Metropolitan University  
Cooperatives and Immigrants: Expandability and Function of Agricultural Cooperatives brought by Japanese Immigrants in Brazil |

12:45-13:00 Closing Ceremony

13:15-14:15 Lunch

14:30-evening Field Trip in Wan Chai