

Drawing on 15 months of fieldwork in the Charlies, a suicide prevention organization in Hong Kong, this talk reflects on the nature of the work performed by the organization's 24/7 hotline for distressed callers. It argues that connection and detachment are two sides of the same coin. I describe the ways in which the Charlies presents a narrative of constant availability and seemingly tireless connection to callers. This narrative foregrounds the indisputable good of connection, an imperative that reinforces the organization's authority to prescribe what constitutes meaningful support. Yet, I contrast indispensable this portraval with distance the the organization maintains from callers. This distance is necessary to ensure that it is callers themselves who will make life-anddeath decisions to safeguard their authority over their own equitable distribution lives. also of It. ensures an scarce organizational resources. Meanwhile, the ways in which callers adversely respond to the limits imposed on their interaction with the organization become acts of protests that attempt to negotiate whose terms of care should prevail. In conditions of what I call "organizational ambivalence", care surfaces as the ways in which the authority over someone's (be it others' or their own) well-being becomes negotiated and contested.

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"It's a hotline!": attachment and detachment in a suicide prevention organization in Hong Kong